

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

GARY SPACKMAN Interim Director

January 12, 2010

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No 74U, 74Z and 75D

Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budge for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn

Sr. Water Rights Agent

Enclosure

DMD:sc



State of Idaho

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> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

January 12, 2010

Thomas Udy Box 215 Leadore ID 83464

Water District 74Z

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statue, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M Dunn

Sr. Water Right Agent

Enclosure

DMD:sc

WATQRMASTER'S REPORT

RECEIVED

FEB 0 2 2011

Department of Water Resources Eastern Region

| From_ | May 15t , 2010 To Oct 31 , 2010 |
|---------|---|
| Name | of Watermaster 1 ho m 15 C. Udy Address Box 215 headore Idulo 83464 |
| | · |
| | AFFIDAVIT OF WATERMASTER E OF IDAHO ss. VTY OF Long |
| | homes C. Udy , being first duly sworn, deposes and says that he is Watermaster of Water |
| Distric | -1/L - |
| Idaho | Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water |
| right : | holders of the district are correct. (Deputy) Watermaster District No. 74-Z |
| Subsc | ribed and sworn to before me this 1 St day of February |
| (SEAI | E COTARI E |
| | I HEREBY CERTIFY, that Thomas C Ucly was lawfully appointed by me as Water Master |
| of Wa | ter District No. 747, and that the information contained in this report, as herein sworn to, is, to the best of my |
| | edge and belief, correct. Suy Spickman Director, Department of Water Resources |
| | By Connis M Dunn |

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|----|---|---------------------------------------|--------------------------|
| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
| 1 | CAL WhittAKEr | 74 - 1852 | |
| 2 | | 74-0370 | |
| 3 | | Total | |
| 4 | DAVID Tomchak Grady Smith Bruce McConnell | 74- 2195 | |
| 5 | Grady Smith | 74- 16.15 | |
| 6 | Bruce Mr. Connell | 74 - 0361 | |
| 7 | | 74-0363 | |
| 8 | | 74-0365 | |
| 9 | | 74- 0367 | |
| 10 | | 74-0364 | |
| 11 | | 74-0362 | |
| 12 | | 74-0368 | |
| 13 | - | Total | |
| 14 | Steven gohnson | 74-0411 | |
| 15 | | 74-0344 | |
| 16 | | 74-0350 | |
| 17 | | 74-0351 | |
| 18 | | 74- 0352 | |
| 19 | | Idenc | |
| 20 | CARL Ellsworth | 74-0342 | |
| 21 | SINCE GLASSOCITIE | 74-0347 | |
| 22 | | 74-03410 | |
| 23 | | 74-6346 | |
| 24 | | Total | |
| 25 | | 11 ' | |
| 26 | 10m Hay | 74-033817 | |
| 27 | NMT BIRD | 74-0353 | |
| 28 | KARL Tyler | 74-6336 | |
| | | | |
| 29 | | | |
| 30 | | | |

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| | 1 | 2 | | 3 | | 4 | 4 5 | | | | | - |
|----|------------------------------|------|------|------|--|-----|------|------|----------|---------------------------------------|-----------------|---------------|
| , | Total Delivery in 24-Hour | | | | -5249402 Cost Per 24-Hr. Sec. Ft. \$-524403 | | | | | | | |
| | Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | · | |
| 1 | 88:00 | | | | | | | | | Total No. Days of Watermaster | 179 | n |
| 2 | 591.00 | | | | | | | | | days at \$ 10 per day | \$1790 | w |
| 3 | 679 | 356. | 43 | 230 | 42 | | | 126. | BK. | Total No. Days of Asst. Watermaster | 0 | |
| 4 | 66.40 | 34 | 86 | 31 | 77 | | | 3 | 09 | days at \$ per day | \$ -0 | |
| 5 | 66.40 | 34 | 84 | 31 | 77 | | | 3, | 09 | Other expenses charged pro rata | \$34/2 | 00 |
| 6 | 171,40 | | | | | | | | | TOTAL COST | \$5202 | 60 |
| 7 | 95,00 | | | | | | | | | Total No. 24-Hour Sec. Feet Delivered | | 70 |
| 8 | 98.10 | | | | | | | | | Cost per 24-Hour Sec. Feet Delivered | \$.524 \$.52 | 1902 |
| 9 | 27.10 | | | | | | | | | | | |
| 10 | 63.70 | | | | | | | | | | | |
| 11 | 164.30 | | | | ! | | | | | | | |
| 12 | 27.90 | | | | | | | | | | | |
| 13 | 657.80 | 3 45 | 31 | 262 | 37 | | | 82 | 94 | | | |
| 14 | 58.74 | | | | | | | | | | | |
| 15 | 256.55 | | | | | | | | | | | * |
| 16 | 427.74 | | | | | | | 1 | | | | |
| 17 | 251.38 | | | | | | | | | | | |
| 18 | 76.08 | | | | | | | | | | | |
| 19 | 1070.49 | 561 | 94 | 7.58 | 74 | 196 | 80 | | | | <u></u> . | |
| 20 | 359.60 | | | | | | | | | · | | |
| 21 | 294.64 | | | | | | 1 | | | | | |
| 22 | 119.54 | | | | | | | | ļ | | | |
| 23 | 3 75.62 | | | | | | | | | | | |
| 24 | 1149.40 | 603 | 37 | 856 | 94 | 253 | 57 | | | | | |
| 25 | 529.36 | 277 | 88 | 88 | 28 | | | 189 | 60 | | | -· |
| 26 | 244.58 | 128 | 39 | 163 | 14 | 34 | | | <u> </u> | | | |
| 27 | 703.72 | 369 | 41 | 373 | 77 | 4. | 36 | | | | | |
| 28 | | | | | | | | | | | | _ |
| 29 | | | | | | | | | | | _ | |
| 30 | | | | | | | | | | | | |

WATE MASTER'S REPORT

コロクロマイト

FEB 0 2 2011

Department of Water Resources Eastern Region

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| r District No. 74-Z | | • | | | |
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| e of Watermaster 1 homas C. 711 | 0 | 7 4 / 1/ | | | |
| Address Box 215 Leadore 9daho | 8: | 3464 | | | |
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| TE OF IDAHO } | VAIERWASIE | A. | | • | • |
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| INTY OF 74-Z | • • • • | | | | |
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| | t duly sworn, de | | | | • |
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| no Department of Water Resources, and that the volumes of the holders of the district are correct. | | | | | |
| no Department of Water Resources, and that the volumes of | | | | | |
| no Department of Water Resources, and that the volumes of | | in this rep | | ated by h | im to the wa |
| no Department of Water Resources, and that the volumes of at holders of the district are correct. | | in this rep | ort and pror | ated by h | im to the wa |
| no Department of Water Resources, and that the volumes of | | in this rep | ort and pror | ated by h | im to the wa |
| no Department of Water Resources, and that the volumes of at holders of the district are correct. | | in this rep | ort and pror | ated by h | im to the wa |
| no Department of Water Resources, and that the volumes of the holders of the district are correct. Described and sworn to before me, this day of | | (Deput | y) Watermas | ated by hater Distriction | im to the wa |
| no Department of Water Resources, and that the volumes of at holders of the district are correct. | | (Deput | ort and pror y) Watermas | ated by hater Distriction | im to the wa |
| no Department of Water Resources, and that the volumes of the holders of the district are correct. Described and sworn to before me, this day of | | (Deput | y) Watermas Notary nission expir | ated by hater Distriction | im to the wa |
| to Department of Water Resources, and that the volumes of the holders of the district are correct. Secribed and sworn to before me, this day of | | (Deput | y) Watermas Notary nission expir | ated by hater Distriction | im to the wa |
| no Department of Water Resources, and that the volumes of the holders of the district are correct. Described and sworn to before me, this day of | water, as stated | (Deput | y) Watermas Notary nission expir | ated by haster Distric | im to the wa |
| Department of Water Resources, and that the volumes of the holders of the district are correct. Described and sworn to before me, this day of | water, as stated | (Deput My Comm Boise, Id | Notary hission expir | rated by haster Distriction | ct No, 19 |
| THEREBY CERTIFY, that, and that the information | water, as stated | (Deput My Comm Boise, Id | Notary hission expir | rated by haster Distriction | ct No, 19 |
| Department of Water Resources, and that the volumes of the holders of the district are correct. Described and sworn to before me, this day of | water, as stated | (Deput My Comm Boise, Id | Notary hission expir | rated by haster Distriction | ct No, 19 |
| THEREBY CERTIFY, that, and that the information | water, as stated | (Deput (Deput My Comm Boise, Id was latis report, as | Notary hission expir | rated by haster Distriction Public resinted by morn to, is, | to the water Market to the best of |

| WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|--|----------------------------------|--------------------------|
| DARE Anderson | 74-033917 | |
| | 74- 0348 | |
| | 74- 2303 | |
| | 74- 2304 A | |
| | 74- 2304B | |
| | 74- 23 41 | |
| | 74- 2345 | |
| A Section 1. The section of the sect | Parl | |
| James Whittaken | 74- 1136 | |
| | 74-0369 | |
| | 74-0337 | |
| | 74-0340A | |
| | 74-0340B | |
| | 74- 0338 8 | |
| | 74-0341 | |
| • | 74- 8345 | |
| | 74-0349 | |
| | 74- 03 5 4 | |
| | 74- 2308 | |
| | 74- 1105 | |
| | 74- 1106 | |
| | John | |
| Kem Peterson | 74-0412 | |
| | 74-0343 | |
| | 74 - 2323 | |
| | INN | |
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.5249402 Cost Per 24-Hr. Sec. Ft. \$-524902 Total Delivery Total Cost Credits Adopted Budget Debits in 24-Hour Sec. Feet \$ \$ \$ \$ cts. cts. cts. cts. 386.05 Total No. Days of Watermaster 179 195.00 \$ 1790 00 days at \$ per day 109.35 3 Total No. Days of Asst. Watermaster Ø \$ 0 72.00 days at \$ per day 5 \$ 3412 00 91.79 Other expenses charged pro rata \$5202 00 6 0 TOTAL COST Total No. 24-Hour Sec. Feet Delivered 9909

Cost per 24-Hour Sec. Feet Delivered 524 7 112.00 255.69 762 88 966.19 507 19 9 89.00 10 367.80 594.00 11 12 144.00 13 447.00 448.36 14 616.36 15 443.98 16 17 101.00 18 113.32 19 64.30 20 116.66 21 114.12 750 61 3259.90 1921 23 1170 62 22 23 115,32 24 1.14 25 3 13 26 58 13 61 00 116.46 27 28 29 30